BURAQ WALL

Documented & illustrated Historical Outline

JEHAD J. AL AYESH

Translated by

Mohammed Odeh



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Bait Al-Maqdis Documentary Studies Center

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Introduction

Praise be to Allah, we praise Him and seek his help and forgiveness and we seek refuge in Allah from the evils of our own selves and from our bad deeds. Those who are guided by God, no one can Lead them astray, and those who are strayed, no one can lead them to guidance. I witness that there is no God but Allah, who is alone without a partner and witness that Mohammad is His servant and messenger.

" O you who believe! Fear Allâh (by doing all that He has ordered and by abstaining from all that He has forbidden) as He should be feared. [Obey Him, be thankful to Him, and remember Him always], and die not except in a state of Islâm (as Muslims) with complete submission to Allâh" **Al-Imran,verse 102 .**

"O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He created his wife [Hawwa (Eve)], and from them both He created many men and women and fear Allâh through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allâh is Ever an All Watcher over you**" an-Nisa, verse 1.**

" O you who believe! Keep your duty to Allâh and fear Him, and speak (always) the truth. **71.** He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allâh and His Messenger (SAW) he has indeed achieved a great achievement (i.e. he will be saved from the Hell-fire and made to enter Paradise" **Al-Ahza'b, verses 70,71.**

Buraq Wall is an ancient story associated with the Isra (taken for a journey at night) of our Prophet Muhammad , peace be upon him, from the sacred Mosque (Kaaba) to the Al-Aqsa Mosque and his Mi'araj from these to the highest heavens.

The Wall underwent bloody events between Muslims, who defended it, and the scattered Jews who came from various countries, who lost their doctrine by distorting it with their own hands and by being superseded by the doctrine of the selected Prophet, peace be upon him.

Decades passed and bloody struggles flared over it, and bloods of Muslims in Palestine have not dried up or depleted yet due to their defense for their religious right in it.

As for the Jews, they placed ballistae of falsehood which have not seized with regard to this Wall… they fabricated and still fabricating them from their own heresies woven by their malicious hands. Allah almighty has informed about their forgery in His book:

"Then woe to those who write the Book with their own hands and then say, "This is from Allâh," to purchase with it a little price! Woe to them for what their hands have written and woe to them for that they earn thereby" **AL-Baqarah ,verse 79.**

After long bloody conflicts near it, and for the first time in history, after attempts and justifications, when the world was dark, the Jews stole that Wall! Not by default of Muslims in Palestine, but it was the malicious conspiracy which was weaved, in alliance with the great powers, which empowered the Jews and made Muslims powerless and thus lost their rights.

Thereafter, the dreams of Jews and the heresies of their rabbis became a real witnessed exercised openly by the Jews before the Wall.

What is being practiced today by the Jews near the Wall is merely a new Jewish heresy which was not in their predecessors, in order to give hope for their people that construction of their third temple is approaching as they presume.

This issue is a serial outline to narrate the story of the Wall and to help the reader understand the tale; to remind him of its historical status and of our rights in it, to remind to minds some of the Jihad of Muslims in Palestine for its sake, to uncover to the reader a part of the Jewish conspiracy threads and how they stealthily captured it. I was interested to collect pictures for documentation and illustration, in order that the intellectual image becomes more clearer and the argument stronger.

Allah may guide us to the right path.

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Preface:

After long absence of the Jews from the holy land, they lost religion and life and their eyes glared towards Al-Aqsa Mosque again.

The inevitable Jewish beginning of stealing Al-Aqsa Mosque was to find justifications in their eligibility thereof, and they started gradually approaching from its Walls and alleging that a part thereof is the remains of their second temple which were destroyed (70 A.D). This allegation was the gate and the justification to dart upon it. Before starting with the conspiracies of Jews regarding this Wall, we should first give rapid identification of the name and description thereof .

Buraq is an Islamic term

The story of Buraq Wall is associated with the miracle of Isra & Mi'araj mentioned by Allah almighty at the beginning of Al- Isra **"** Glorified (and Exalted) be He (Allâh) [above all that (evil) they associate with Him] [*Tafsir Qurtubî*, Vol. 10, Page204] Who took His slave (Muhammad SAW) for a journey by night from *Al-Masjid-al-Harâm* (at Makkah) to the farthest mosque (in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad SAW) of Our *Ayât* (proofs, evidences, lessons, signs, etc.). Verily, He is the All-Hearer, the All-Seer**"** ,verse 1**.**

The Prophet, peace be upon him, informed about this journey and about his ridden thing in that journey. He said: (I came by Buraq, which is a white long animal which puts its hoof at the end of its scope of sight and we (Gabriel and I) did not leave its back until we arrived Beit Al-Maqdis (Jerusalem) and the doors of heaven opened for me and I saw the heaven and the hell. (*Al-albanee Saheeh Al- Jame'* (128) and *Al-albanee Authentic series* (874).



Al-Aqsa mosque from the side of Olive Mountain who Jews were stood there crying their remains



Buraq wall in a painter brush without Jews

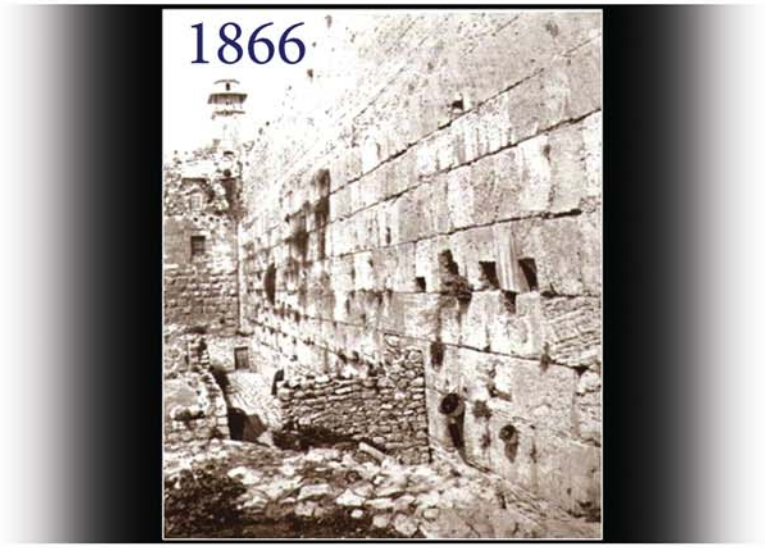


Buraq wall after Jews sneaked into it

The name which we attribute to the Wall is a successive denomination which came in various correct and explicit narrations proved by history evidence and the Wall was named Al Buraq , after the Buraq which was ridden by the Prophet , peace be upon him , and was called Buraq for its severe brightness and it is said that it is derived from “Barq” (lightning) for its extreme speed.

Reaffirming validity of the above, say: there is nothing to prevent from giving the name of Buraq to the Wall and the very same place in which our Prophet tied up his Buraq, and people are accustomed to use this name repeatedly and generation after generation without any body to deny that.

The same applies to the naming of the door leading to the mosque with (Buraq door)



which is the nearest door to this Wall Who Jews closed it in 1967.

However, we only consider this Wall as a Wall of the AL-Aqsa mosque from the west side and we do not believe that it imply any special sanctity to distinguish it from other Walls of Al-Aqsa mosque.

We should not also believe in it or specify it for special honor or sanctity, as saying holy Buraq Wall. If the Wall is intended to be honored in particular, other than the other Walls of the mosque, such specify is not existing and has no proof either in Qur’an nor Sunna (hadeeths of the Prophet) and such act may conduce to give sacredness to thing which has not been given sanctity in the wise Sharia.

Buraq description

Buraq is an animal prepared for the Prophet, peace be upon him, to ride it in the journey of Isra & Mi'araj, and works by order of Gabriel ,peace be upon him . It was mentioned in some cites that Buraq is the animal of Gabriel ,peace be upon him. Anas ,may Allah be pleased with him, cited that the Prophet ,peace be upon him, said "the Buraq was brought at the night on which I was taken in a journey (from the Holly Mosque to the Al-Aqsa Mosque) , it was saddled , reined and found it difficult, and Gabriel said to him : what makes you like that? By Allah, No one has ridden you more honorable to Allah than him (the Prophet), and said: It sweated then tranquilized and submitted).



(Checked by Ahmad & Termithi, *Saheeh Bin Habban*, Shuaib said: it is authentic on sheikhain condition).

As for its colour, length and speed, Anas ,may Allah be pleased with him, said that the Prophet ,peace be upon him, said: (I came by Buraq, which is a white long animal above the donkey and less than the mule, its hoof lies at the end of its scope of sight.] it puts its leg at the end of its scope of sight and it could cut one month travel between Makkah and Beit Al-Maqdis within one night[. I rode on it until I reached Beit Al-Maqdis where I tied it up in the ring by which Prophets tie up theirs. He said: then I entered the Mosque, prayed two prayer rugs and went out, Gabriel came to me with a pot of wine and a pot of milk. I chose the milk and Gabriel ,peace be upon him, told me: you have chosen the natural disposition, then we were ascended to heaven) checked by Muslim, Book on Faith, chapter on Isra of Allah Prophet to the heavens and the imposition of prayers.



Regarding the strength of Buraq and its impact on what it passed by, the Prophet, peace be upon him, said:
(I passed by Quraish camels which were in a place called so and so, the camels frightened a way from us and took a different direction among them there was a camel carrying two sacks, one black and another white, it fell down and broke).

(Narrated by Imam Teberi in his Interpretation: (15/5), Imam Bin Katheer in his interpretation (3/8) and corrected it the late scholar Nassir Addin Al-albanee in his book Isra& Mi'araj.

Buraq and Prophets

Buraq is ridden by Prophets in general. Ibin Saeed Al-Khudari, may Allah be pleased with him, said that Prophet said: (Prophets rode on it before me…) mentioned by Bin Katheer when he interpreted the Qur'an verse: " Glorified (and Exalted) be He (Allâh) [above all that (evil) they associate with Him] [Tafsir Qurtubî, Vol. 10, Page204] Who took His slave (Muhammad SAW) for a journey by night from Al-Masjid-al-Harâm (at Makkah) to the farthest mosque (in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad SAW) of Our Ayât (proofs, evidences, lessons, signs, etc.).Verily, He is the All-Hearer, the All-Seer "Abu Huraira , may Allah be pleased with him, said that the Prophet ,peace be upon him, said: (Ibrahim the Intimate of Allah used to visit his son Ishmael on the Buraq, which is Gabriel's animal) (Mashyakhat Bin Tahman.(1/61) it is mentioned in some cites that Ibrahim, peace be upon him, performed pilgrimage each year on Buraq.

Also, Buraq is the animal of Allah's Prophet on the doomsday. Abu Huraira, may Allah be pleased with him, said that the Prophet ,peace be upon him, said : (Prophets shall be sent on the day of Judgment on animals to meet the believers of their people at the Doomsday, and Saleh will be sent on his camel and I will be sent on the Buraq.

(*Al- Mua'jam Al-kabeer and Mustadrak* (4727) and said it is authentic on Muslim condition, and they did not check it).

Buraq and the Wall

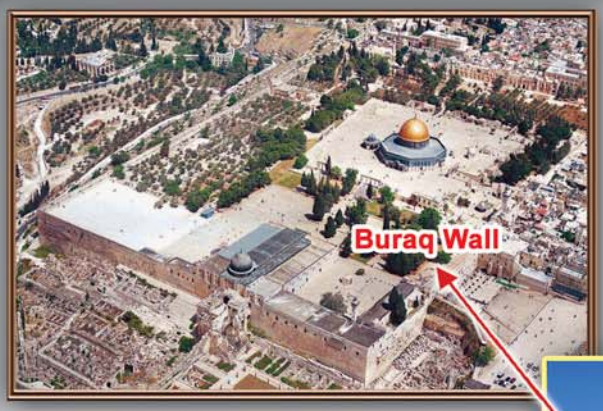
As story of Buraq being tied up at one of the Al-Aqsa Mosque doors, it is confirmed, correct and explicit. This came from the information given by the Prophet, peace be upon him, as he said: (When we had arrived at Jerusalem, Gabriel moved his finger and pierced the stone and tied up the Buraq therein).

(Narrated by Tirmithi, *Qur'an interpretation from prophet*, peace be upon him, chapter Bani Israel Surah. Al-albanee said: *it is authentic attribution*, *Saheeh Jami'a Al-Tirmithi*, *The Authentic series* and *Saheeh Bin Habban*, edited by Shuaib Al-Arna'out, Isra chapter).

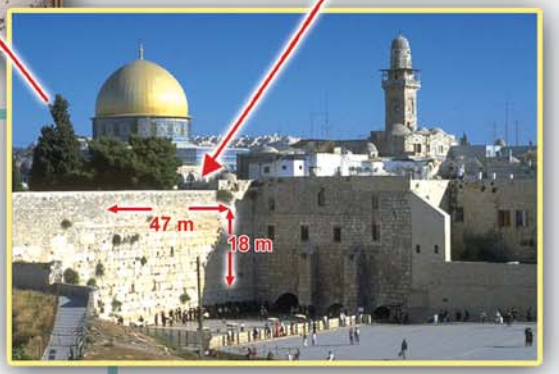
Anas, may Allah be pleased with him, said that Allah's Prophet

,peace be upon him, stated: he was carried on the Buraq and he tied the animal in the ring) (*Musnad Abi Ya'ala* (4084).

It was reported that Anas Bin Malek, may Allah be pleased with him, said that Prophet, peace be upon him, said: (I came by Buraq, and said: I rode it until I arrived Beit Al-Maqdis and said: I tied it in the ring in which Prophets tied). (*Saheeh Muslim* (162).







Location and Quality of the Wall

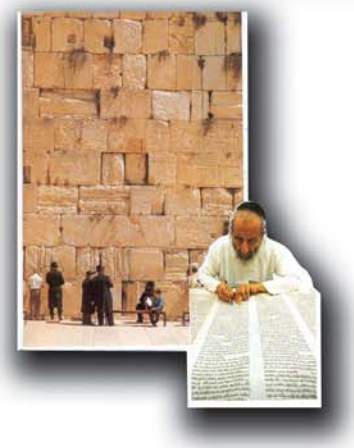
It is that part located at the west side of Al-Aqsa Mosque Wall in length of (47)m., height of (18)m and width of approximately (3.30) m.

The first six courses on the surface of the ground are built of huge rectangle stones, mounted with fourteen courses of smaller sized stones, and it seems that it was built at later era, which is the twelfth century and beyond. Nineteen courses of huge stones are covered under ground.

There was a pavement or closed aisle in front of the Wall, before its destruction by the Jews in 1967. The width thereof is about four meters and it is also a part of the Islamic Waqf (Endowment) properties.



When will Buraq Wall become without Jews ?



"Therefore woe be unto those who write the Scripture with their hands and then say, "This is from Allah," that they may purchase a small gain therewith. Woe unto them for that their hands have written, and woe unto them for that they earn thereby." Al-Baqara,Verse 79

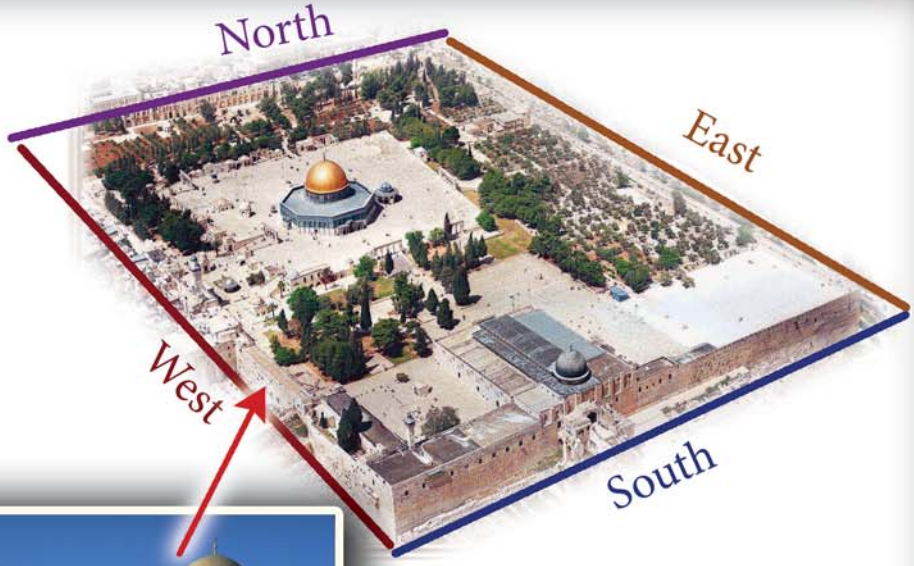
Al– Mabka or (the Wailing Wall) is the Jewish term for the Wall

The Jews call Buraq Wall the (Wailing Wall) which means in Hebrew the phrase (Kotale Me'ravy). In fact there are words do not mean (Wailing Wall) but their real translation is the (west Wall). I would like to note that the Hebrew encyclopedia did not, at all, mention the (Wailing Wall), but the Arabic-Hebrew Dictionary, issued by the Ministry of Jewish Occupation in (1997), fifth edition, didn't not also refer to or apply the phrase (Wailing Wall) but when translated the Hebrew phrase (Kotale Hud Ma'ot) it called it in Arabic: (Tears Wall), but its translation in English is (Wailing Wall).

We concluded from this Jewish term which is falsely associated with the Wall that the Jews used a term which does not have any reference in their established books, but it is rather a newly innovated word added to their doctrine.



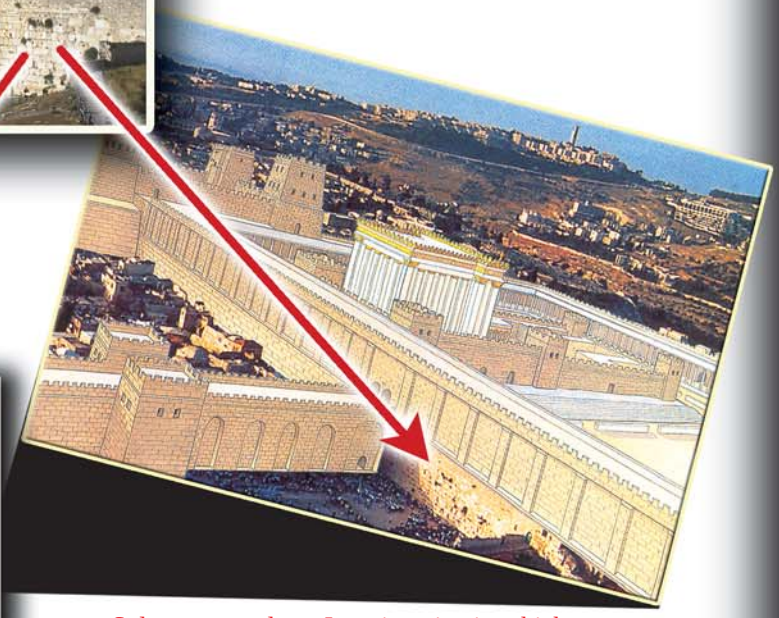








Does Al-Aqsa Mosque Will demolish before Muslims?



Solomon temple as Jews imagine it, which Buraq Wall seems there

Al–Mabka and Reason for the name

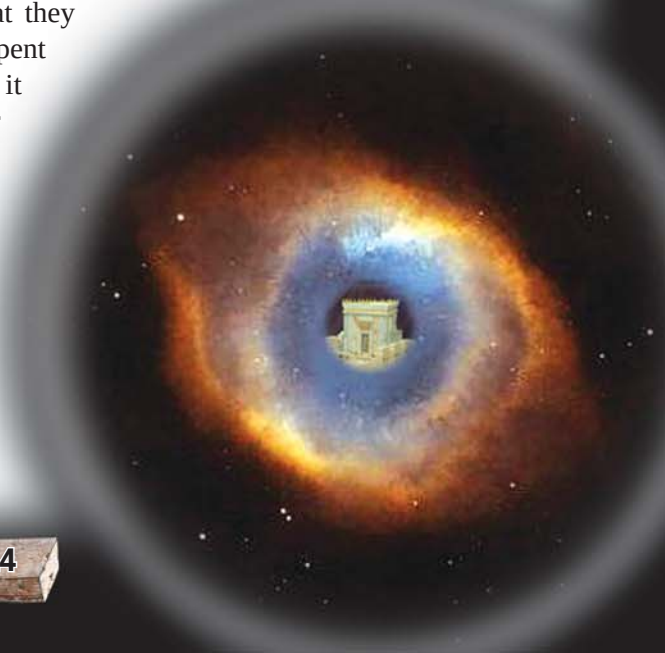
The Jews call it the Wailing Wall and it seems that they meant it for weeping, and perhaps the name came for several reasons:



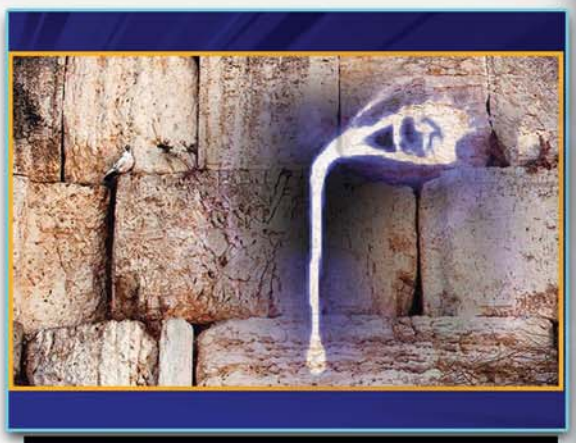
Their prayers near the Wall take the form of mourning, as mentioned in their books, when they had violated all the orders of Prophet Joshua Bin Noon, peace be upon him, they entered Beit Al-Maqdis with him: (Joshua Bin Noon gathered them in some places and Allah's angel appeared to them in the image of a human being, saying loudly: listen you children of Israel to the words of Allah who says: I am your Allah and have liberated you from Egyptions' slavery and divided the sea for you and managed your affairs in land for forty years, I fed you with Manna and Quails, and made you live a good life, your clothes did not tear, your hair did not dishevel and your dresses did not catch dirt… And you disobeyed me and forgot about my signs, In His name I do swear that I will not Kill those nations among you but I will let them stay amongst you and that will be the cause of your perdition.) When they had heard that, they sat down crying and, therefore, that spot was called the weeping or crying spot.

Brief History of States, Abi Al-Faraj Gregorious Al-Malti known as Ibn Al-Ebri, P. (25)) But their Talmud refers to another type of weeping, which is the weeping of Allah. Allah is greatly exalted above what they say and His continuous mourning in repent on His failure to protect the Temple when it was destroyed. The Talmud states: (After the Temple had destroyed, and up to now, Allah didn't stop weeping and mourning, because He committed a heavy sin which oppressed Allah's conscience to an extent that he spends three fourth of the night skirmished on himself filling the world with roar as the lion, then He cries:

(Woe to me that I left my house to be looted and my temple to be burnt and my sons to be dispersed) (*Tr. Berach*, f. 3.1)



It is mentioned in the ancient Jewish myths, and still up to these days, that the Wall itself sheds tears!! On ninth August of the Hebrew year, which is the date on which they allegedly say that the temple was destroyed?



Even Wall shed tears at Jews !

The Wall is in the conscience of Jews

The Jewish Encyclopedia, vol. 6, p. (468), issued in Jerusalem in 1971 says: (The sources of Midrash which is the interpretation of the bible (old testament), talk about the west Wall of the temple where the divine presence exists there and never leaves it, and it is the Wall which can never be destroyed).

The Non Wall stage

The Babylon Talmud, Scott Book (64) described the place of the prayers of Jews in the period of (63 B.C.): (the Jews are also accustomed in this period, i.e. after destruction of the second temple, to go to the remains of their second temple).

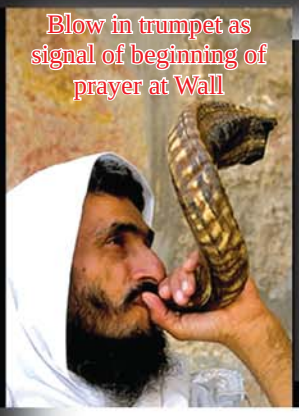
In the Goyonim period, who were the heads of Jewish academies in the seventh, eighth and ninth centuries, the meeting and prayers location for the Jews was on Mount of Olives.

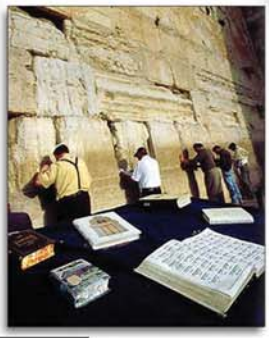


Olive Mountain appears on Al-Aqsa mosque

We also do not find any reference to the Wall in Naham, in his detailed description of the temple location in 1267 A.D.

The Wall is not mentioned in the religious report in the name of (Etori Habarhi) in the fourteenth century period, and the Jewish sources did not refer to it in the fifteenth century.

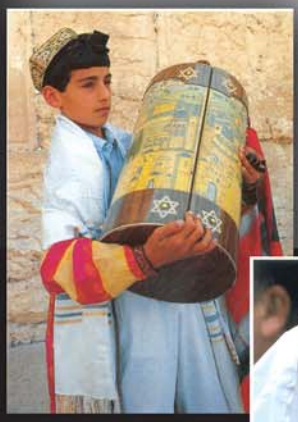

Blow in trumpet as signal of beginning of prayer at Wall



Worshipping near the Wall is a new heresy in the religion of the Jews

The one who traces the Jewish history near the Wall will note, without effort, how worshipping near the Wall developed. It started with weeping and mourning, then their rabbis innovated for them a special supplication to repeat in their prayers near the Wall, which is an oath and pledge to rebuild the temple and weepingly supplicate against themselves that their tongues stick in their throats if they forget it. (*Fever of the year 2000*, Abdul Aziz Mustafa kamel, P.86).

Thus worshipping has been formulated and crystallized there into complete prayer as if they are in a synagogue: they put what is called (Sharia kuffer) which contains the ten commandments, and the imposed Jewish prayers are performed near it three times a day, entitled: “shahareet” which in the dawn (Fajir) prayer, “Menha” the mid-day prayer, and “Maareef” the evening prayer. “Taleet” should be dressed, a Hebrew word which means the prayer’s scarf put on the head and shoulders. Also, the “Tefillin” is also dressed: they are two cans of leather containing verses of the old testament, which are a type of amulets and spells and they believe that they prevent them from errors and sins: they are fixed with leather bands on the left arm opposite to the heart and on the forehead, opposite to the brain, and they are lawful to be dressed in the dawn prayer. The Jew should not consider it easy to drop them on the ground in order not to be obliged to expiate for that by fasting a full day.


Scrolls of Torah to read it at Wall







Clothes and tools of prayer at Wall

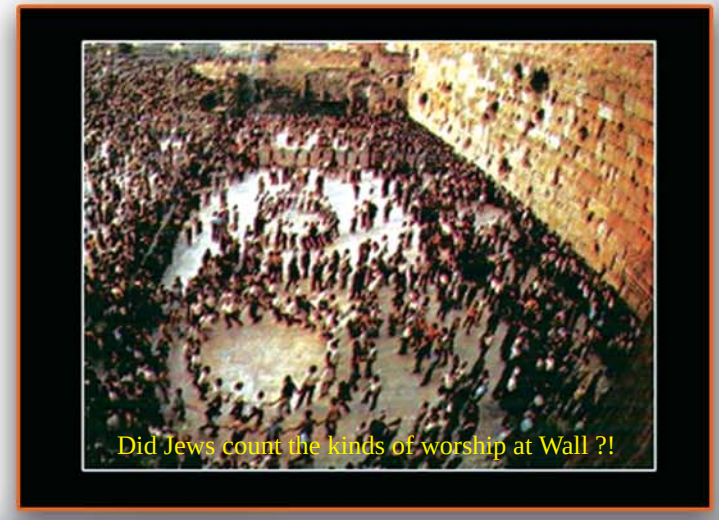
Their style in fabricating the Jewish worships is that mentioned by their former rabbi" Al-Hakim Al-Samuel Bin Yahya Al-Maghrabi, died in 570 A.H. in his valuable and interesting book which he wrote after he enjoyed Islam, the invented prayer which they called the cupboard. He said: When they had seen that the Persians were serious in depriving them from prayers, they formulated this prayer with several tunes at the times of their prayers. The difference between the cupboard and the prayer is that the person who performs the prayer recites the prayer alone and no one speaks loudly with him, but the cupboard is carried out in participation with a group and spoken loudly and the group helps him in the tunes. If the Persians deny that, the Jews pretend that they sing some times and they some times mourn themselves, and they left them to do that.

It is surprising that the Islamic state recognized the religions of those under its protection, including the Jews, and thus prayers have become lawful for them, but the cupboard became one of the recommended precepts in holidays, occasions and joys as we see them singing and dancing near the Buraq Wall up to now, they make it as substitute to the prayer without a need for that.

(*Exertion of Effort in Silencing Jews*, Al-Hakim Al-Samuel Bin Yahya Bin Abbas Al-Maghrabi, comment by Abd Al-Wahhab Taweelah, P. 146).

And there are other fatwas, such as that which imposes pilgrimage near the Wall on Jews under special terms and conditions, then this Wall has become a national symbol for the Jewish entity state and the seculars are proud of it and they conduct different national occasions near it.

Along with the above provisions and acts of worshipping fabricated by the Jews near the Wall as they see it as the remaining part of the second Solomon temple, we see after studying the temple and the role vested thereto from the perspective doctrinal ideology register in the Jewish old testament, we notice that the temple is no more than a house for Allah and a place to offer sacrifices on Jewish occasions and no daily prayers are legalized near it !!


Did Jews count the kinds of worship at Wall ?!

Jews throughout their history do not stop intrigue and forgery in their religion, Allah Has informed us about that as He Almighty says: " And verily, among them is a party who distort the Book with their tongues (as they read), so that you may think it is from the Book, but it is not from the Book, and they say: "This is from Allâh," but it is not from Allâh; and they speak a lie against Allâh while they know it" ,Al-Imran , verse 78.

Bin Abbas, may Allah be pleased with him, said: they added to the Book of Allah what was not sent (by Allah).

(Theodore Hertzel) the renewer of the greatest forgery process in the contemporary religion of the Jews, mentioned in his book The Jewish state , instigating and encouraging the Rabbis to Judaize anything which they do not have any relation therewith in Palestine, in order to have thereby a justification to call all Jews of the world to migrate there. He says: (is it necessary to illustrate the phenomenon of crowdness and concentrate multitudes of people in a certain spot by referring to the sacred pilgrimage? I do not want to hurt the religious feelings of anybody by words which might be misunderstood – he addresses here the Jewish groups of different kinds.

I will very briefly hint to the pilgrimage of Mohammedans – means the Muslims, which is the name known in Europe – to Makkah and to the pilgrimage of Catholics to Lourdes and to many other places where people go back with hearts full of faith and joy….





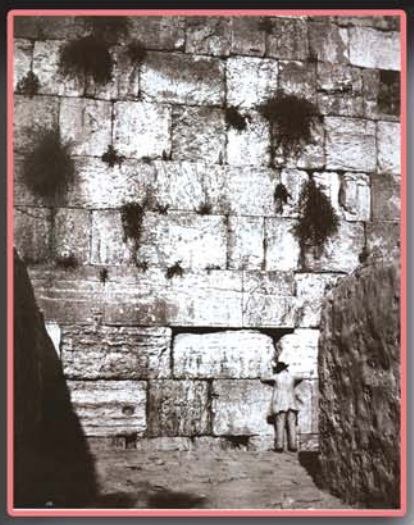
Thus, we will also create a center for the in depth religious needs of our people, and our Rabbis will understand us first and they will be with us in this endeavor. We will let every man seek his own deliverance there, in his own way and over and above all of that, we will arrange a place for the eternal group of our free thinkers who always make new victories for humanity) !!!

(Theodore Hertzel, *The Jewish state* (P. 104) translated by: Mohammad Yousif Ades).

Let us listen to the other Jewish opinion which confirms that worshipping near the Wall is a new Jewish heresy, where the released statements of Rabbi "Yahoram Mazour" (Secretary of Progressive Judaic Council) published in the first issue of Jewish "*Betelm*" magazine, issued by this Council (summer 1999) under the title of ´Is it important to perform prayers near the Wall in particular ?! Rabbi Mazour mentioned in this article there is no sanctity for the Wailing Wall in the Jewish religion and that he refuses performance of attainment ceremonies or any other rituals there, and Rabbi "Mazour" said (we meet during all hours of the day as persons, in this place, performing prayers at location they made it sacred by themselves)!!

He added: (This is similar to an idol worshipping, and the council of Progressive Rabbis in Israel should choose another location for prayers of the Jews!)

(Report, the Wailing Wall is not a sacred place for the Jews , *Jerusalem Daily Newspaper*, 24 August 1999, P.2).



The American author “Karin Armstrong” described in his book Jerusalem is one city and three creeds P. (525) the beginning status of Jews with the Wall, and said: (There were no formal rituals practiced in worshipping there, but the Jews liked to spend the afternoon period there to read the psalms and kiss the stones … the west Wall rapidly attracted many myths, the Wall was associated with sayings from the Talmud regarding the west Wall .Thus the Wall has become a symbol for the Jews).

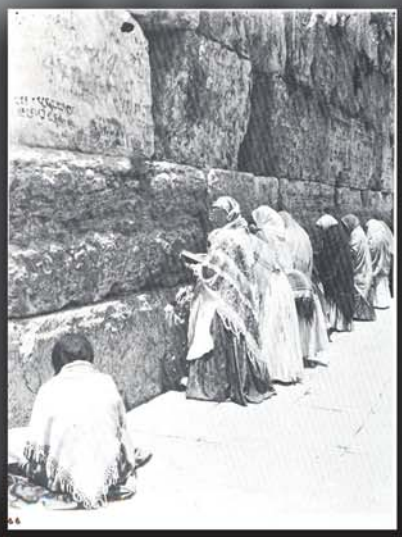
Worshipping has then developed there, and each community of Jews added a new color of rules which won its attraction. Let us hear what was mentioned by “Mosa Khakis” in his book on the forgery process practiced at his own personal level. He said: as the prayer was describer for unique condition of the one who performed it near the Wall in 1671: he prefers to add other prayers to the present one!! .

Further to the heresies which cope with the new fashion of communications and information transfer, and far from the troubles of travel, a Jewish website undertook the live transmission of the Jewish prayer at Buraq court and prayer by correspondence through the spider net!! Allah is true when He says “No knowledge have they of such a thing, nor had their fathers. Mighty is the word that comes out of their mouths [i.e. He begot (took) sons and daughters]. They utter nothing but a lie” ,Kahf, verse 5.

On the occasion of what is called the Jewish entity declaration of unilateral withdrawal from Gaza, the Jewish settlers organized on 7th April 2005 on an occasion called “special supplication” at Buraq courts to soliderate and prevent the Jewish withdrawal from Gaza.

Therefore, the Jewish worshipping near the Wall is required by the political and national interest or the tactic fatwa in favour of what is seen by their politicians or tailored by their rabbis, which is a custom and creed followed usually by the Jews and their rabbis in the old days and it is still up to now. Read what is told by Allah in the Holy Qur’an about them:

And from those who call themselves Christians, We took their covenant, but they have abandoned a good part of the Message that was sent to them. So We planted amongst them enmity and hatred till the Day of Resurrection (when they discarded Allâh’s Book, disobeyed Allâh’s Messengers and His Orders and transgressed beyond bounds in Allâh’s disobedience), and Allâh will inform them of what they used to do. ,Ma’idah, verse 13).



No wonder about the acts of Jews, whenever they fascinate a place, they come to its Wall or they build on or near it a Wall, then they bend their heads there and try to weep as they did in north Sinai, near a rock which they made and called "Dayan Rock" thirty meters high from the ground, in order to be a memory for the dead soldiers of the Jewish army in Sinai. It is noted that it has not become only a memorial stone but it has become a sacred place for the Jews and called it "the Wailing Wall" where the Jews come in crowds and long a queues, praying and weeping near it as they do near the Buraq Wall in Jerusalem.

(In general, from the book entitled "*The Jews and Their Legends About Their Prophets and Jerusalem*" by Dr. Abdul Aziz Al-Khaiyat, P.5).

Falsehood and treachery runs in their veins. This is what they made in the presence of the Allah's Prophet ,peace be upon him, and he was an eye witness on their diversion and forgery – checked by Imam Muslim from Bin Omar ,may Allah be pleased with them, that Prophet ,peace be upon him, brought a male Jew and a female Jew who committed adultery, and the Prophet went to the Jews and said. (What do you find in the Old Testament against who he commits adultery? They said we blacken their faces, carry them, each face against the other's and roam with them . He said: Bring me the old testament if you are true, and they brought it and read it until they passed through the verse on stoning, the boy who was reading put his hand on it and read the one before it and the one after, and Abdullah Bin Salam, who was with the Prophet, asked the Prophet to order the boy to raise his hand, and he raised it and there was the verse on stoning, and then Allah's Prophet ordered that the two adulterers be brought and they were stoned.

The stoning text is still recorded in the old testament of the Jews up to now (22:22 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.22:23 If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; 22:24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. *Deuteronomy*: (22:24).

They (the Jews, Quraish pagans, idolaters, etc.) did not estimate Allâh with an estimation due to Him when they said: "Nothing did Allâh send down to any human being (by inspiration)." Say (O Muhammad SAW): "Who then sent down the Book which Mûsa (Moses) brought, a light and a guidance to mankind which you (the Jews) have made into (separate) paper sheets, disclosing (some of it) and concealing (much). And you (believers in Allâh and His Messenger Muhammad SAW), were taught (through the Qur'ân) that which neither you nor your fathers knew." Say: "Allâh (sent it down)." Then leave them to play in their vain discussions. (Tafsir Al-Qurtubî, Vol.7, Page 37). (An' am, verse 91).

"O people of the Scripture (Jews and Christians): "Why do you mix truth with falsehood and conceal the truth while you know?" (Al- Imran, Verse 71)



Buraq Wall and The History of Jewish Covets

It seems that the beginnings of the spread of such belief in the conscience of Jews and its origination goes back to the periods of the nineteenth century (A.D.). Buraq Wall took its role and status in the juridical and doctrinal concepts of different Jewish groups and sections, and the Jews started to arrange the religious service and various prayers, and use the book which should be recited near the Wall. Worshipping near the Wall took the form of worship and prayer which is performed in Jewish synagogues.

* In a confirmation to that twenty years before the Turkish reign and specifically in 900 A.H., "Mujeer Addin Al-Hanbali" wrote the book "Alons Al-Jaleel" on Jerusalem and Al-Aqsa Mosque and did not mention anything on the standing of Jews near the Wall, but what was written in the Jewish Encyclopedia, issued in Jerusalem in (1971) is an official Jewish date and acknowledgement of their condemnation to the outset creation of such heresy, it reads: (The west Wall has become a part of the religious traditions around (1520) due to the Jewish immigration from Spain and after the Ottoman conquest (1517), particularly after immigration of (Al-Marano) Jews, the bearers of the flag of settling down trend who believe that God appears near the Wall and settles down in everything big or small!!.

* Out of religious tolerance, in the age of the Ottoman Sultan Suleiman Al-Qanouni in (1566 A.D), the Jews were allowed to enter to the Walls of the old city and approach the Buraq Wall.

In (1625) an indication by one of the researchers appeared in the report of the international committee to determine the sights in the Wall. It talks for the first time about systematic Jewish prayers performed near the Wall. (*Israeli aggressions against Islamic sacred places…* Rawhi Al-Khateeb).



Men and women were standing at wall before their rabbis decide to prevent mixture at wall.

In 1800 A.D. the number of Jews increased to become about (2000), and due to the tolerance of Muslims with them and giving them more religious freedom, they allowed them to pass through and stop to attempt weeping near the closed lane of the Wall.



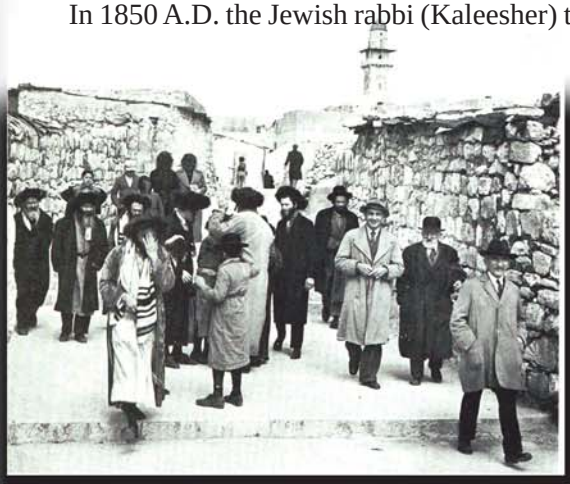
Before their worship became marked

During the reign of Mohammad Ali Basha Al-Masri in Sham (Syria, Lebanon, Jordan & Palestine) (1831-1840 A.D), the Jews demanded further authorities, such as to buy lands, real estates, properties and other, but all of their demands were refused by an order of Mohammad Ali Basha, a decision was issued to prevent them. The decision stated:

(Jews should be prohibited to tile Buraq in Jerusalem and to raise there voices therein, and to keep the old as it is in accordance with the provisions of honourable Sharia).

(*Egyptian Royal Archives 4/309*).

In 1850 A.D. the Jewish rabbi (Kaleesher) tried to buy the Wall and in the same year the attempt was made by the rabbi of India "Abdullah".



A group of Jews after they returned from Buraq wall in middle of thirteen after the government of Britannic mandatory had facilitated full freedom for Jews

Also, the Baron "Rotcheld" tried in 1887 A.D to buy the quarter adjacent to the Wall to evacuate it from its inhabitants and he suggested that the Islamic Waqf Department bought other lands in the funds to be received.

Prior to the second world war, the Anglo – Palestinian Bank tried to buy it but by the help of Allah almighty, all of their attempts failed.



The Rabbi “Mosa Montefewry” arranged to issue a permit for putting chairs or umbrellas to protect them from rain before the Wall, and his request was refused.

The Jews also tried to infiltrate to the Wall through giving bribes to the late Hajj Mohammad Amin Al- Hussaini after his appointment in 1920 as the Mufti of Jerusalem, where they offered to pay him a half million sterling pounds, but he repaired and renovated the Wall; and they also offered to pay sheikh Saeed Al-Alami an amount of one million dollars, but their attempts failed by the help of Allah.

During the reign of Ibrahim Basha, based on forgiveness religion they allowed the Jews to come closer to the Wall and weep near it, against (300) English pounds, which were annually paid to the director of Abu Median Waqf, which is the entity responsible for the place.

Jews sent their women to irritate Muslims in claim of standing at Wall in1909



After that, the Jews dealt with the place as if its their own sight, and they brought with them curtains and chairs to sit on near the Wall, which obliged the Abi Median Waqf Manager to complain to the Jerusalem governorate administration (1327 A.H. – 1911 A.D) where the latter prohibited the Jews to bring any tools with them near the Wall.



The Jews repeatedly renewed their attempts without any use from 1922 to 1928 to bring seats near the Wall and in the later year they tried to bring cupboard, torches, rags and curtains in an attempt to occupy the place though it is no more than a closed pedestrian aisle.

In fact, the Jews went too far in their sinister tyranny and their rudeness increased after Balfour promise to them in 1917 as it had a moral support for them and encouraged their aggressive behaviors towards Muslims in Palestine.

Consequent to the Jewish role for dominating the yard opposite to the Wall, the general Islamic conference was held in Jerusalem in October, 1928 to discuss the deteriorating status in Palestine.



This Figure explains how Jews put their ritual tools at Buraq wall successfully

In Sept. 1929, Britain decided to apply the decision included in the white book. These decisions were in essence giving sight to the Jews in passing to the Wall and perform worshipping precepts at all times, and determined the worshipping instruments which are the Jews entitled to bring to the Wall, with confirmation that the property of the Wall is to the Palestinian.

In response to the content of the white book, the Jews declared through their political and religious leaders, their newspapers and associations in (The Sixteenth Zionist World Congress) in Zurich in July 1929 to resume working and do all of their best to restore the temple and that they did not accept what was determined for them in the white book, and that the Buraq remains as an Islamic Waqf and the old remains as it is.

Recommendations of “Zurich” Zionist congress became as the fuse which inflamed fire of Jews in Palestine and the world. On August 14, 1929 they made violent demonstrations near Buraq Wall with agreement of British Government while carrying the Jewish flag and delivering speeches with all types of insults and vituperations and shouting (the Wall is ours) instigating the Jewish crowds to dominate over the Buraq.

On Sept. 3, 1929, the protest issued by (Al-Aqsa Mosque and Islamic Sacred Places Guard Association), (Buraq Knights Association) and (Muslim Youth Association) against a circular issued by the High Commissioner which put the responsibility for consequences of the deteriorating status on the shoulders of the Muslims, ignoring what was done by the Jews with respect to kill Muslims and mayhem thereof in Java and Jerusalem; house demolition and burning; and the circular ignored also the unjust British role in killing children, women and disarmed elderly, where some of them were at their homes or performing prayers.

On Friday, August 16, 1929, and due to the Jewish attempts to dominate and control the place and their non- submission and respect to the orders and decisions and their continuation, in practice , to dominate the place by force, skirmishes started between them and the Muslims in Palestine under the name of (Buraq revolution) which lasted for two full weeks and spread all over Palestine whereby Britain was forced to seek help from its forces in Egypt, and that led to (116) martyrs and injury of (232) from Muslims in Palestine and the death of (133) and injury of (329) from the Jews.



Parade of Britain force during revolution of Buraq in 1929



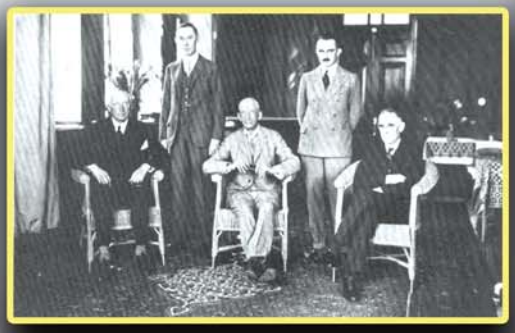
Britannic mandatory in Palestine restrains Muslims rights in behalf of Jews



Execution

As it the habit of the British forces who were mandating Palestine in standing repeatedly and unjustly against the Palestinian Muslims, knowing that it did not issue any punishment against the Jews, but it issued its unjust opinion against the Palestinian people by executing (27) of the Mujahideen , then it committed it to (24) of them and executed(3), namely Fuad Hijazi, Mohammed Jamjoum and Ata Al- Zeir . The execution was implemented on the morning of Tuesday June 17, 1930 at Akka prison in the castle, one after another, with the lapse of one hour between each of them, the first at eight, the second at nine and the third at ten. People met those Heroes with smiling faces, assured souls and extreme courage at Al- Zeir and Mohammad Jamjoum asked for henna to color their hands as it is the custom of their families in Hebron to do in wedding parties.

Consequent to the disorders and the Buraq revolution which occurred in 1929, the British government sent an investigation committee known as" Shaw" committee according to the name of its head , its function was limited to the investigation of the direct causes led to the explosion and recommend arrangements to be taken to avoid repetition of the issue.



Members of Britain Shaw committee in Jerusalem in 1929 which called in the name of its chairman Walter Shaw who sat in the middle

One of Shaw's recommendations was to send an international investigation committee to investigate in the Arab and Jew rights in Buraq on May 15, 1930 the League of Nations council precedent to the United Nations approved the recommendation submitted by Shaw committee

The international investigation committee of the League Of Nations arrived in Jerusalem on June 19, 1930 and stayed for one month it heard witnesses from both parties, and the number of sessions held by it was (23) and heard (52) witnesses the Muslims submitted (26) documents and they were represented by the supreme Islamic council which selected representatives from Palestine, Syria, Egypt, Morocco, Libya, Algeria, Jordan, Iraq, India and Pakistan, (35) documents were submitted by the Jews who were nominated by the international rabbis presidency, The Jewish Agency and Ajodat Israel association (Report of the international committee)

In 1930 the League of Nations in its report entitled " West Wall decree " which was fair to Muslims which stated: ownership of the west Wall is solely to Muslims and they only have the in-kind right therein as it is an integral part of the sacred shrine yard, which is the property of Waqf, and they had owned the pavement located before the Wall and before the lane known as the Moroccans lane because it is endowed, according to the provisions of Islamic sharia for charitable and good deeds).



Assembly of Higher Islamic Council in 1931 . Mohammed Ameen Alhusini was chairman of the assembly who many people came from Palestine , Arab and Islamic countries

At the beginning of March 1984, the Jewish Maareef daily published the decision of laws judiciary committee of the Jewish Knesset, regarding disengagement of the Wall from the authority of the Islamic Waqf department, it took this decision within the frame of its cancellation of a series of the laws issued during the British mandate on Palestine.

(Documents of the supreme Islamic commission- Jerusalem 1967- 1984)

All efforts of the Jews to steal the Wall in sinuous ways sometimes and by violence in other ways. They found before them a nation who is true to their God and could protect the custody under their hands whatever the tribulation they encounter on behalf of world Muslims.



Jewish wagon was wandering at Al-Aqsa mosque in1967



Troops of Jewish army in the first historical moments at Buraq Wall in 1967

Fall of the Buraq Wall in the hands of Jews for the first time in history !!

For the first time since two thousand years ago the Jews could dominate and control the Wall on 8, June, 1967 . This is not because Muslims of Palestine were in a state of omission but it is the treachery and conspiracy which was weaved in an intense darkness.



Shlomo Bin Gorion speaks to the crowds of Jews at Buraq Wall

After the Jews had given the final stroke to the rest of the occupied Palestine territories in 1967, all of the Jewish occupation army available in Jerusalem, from all sectors, roamed the lanes and allies hurriedly towards the Al-Aqsa Mosque and Buraq Wall some parachutist raided east Jerusalem and headed towards the Buraq Wall, on an armoured tank with their Rabbi ,Kock, to hoist the Jewish flag and to sound a bugle, a brass instrument like a short trumpet without valves, used for military signals, which called Shofar at Al- Aqsa Mosque yards and opposite the Buraq Wall. Before them was the senior rabbi of the Jewish army, and the minister of defense, at that time , Moshe Dayan, and for the first time in the history of the Wall and the yard opposite thereto , the Jewish army rabbi ,Shlomo Bin

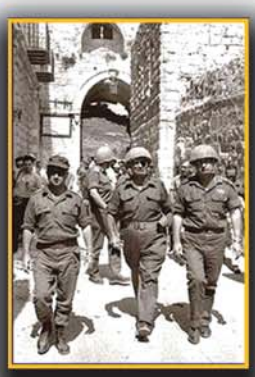


Rabbi Jisrael , manager of temple institute, in the moment he arrived at Buraq Wall in 1967



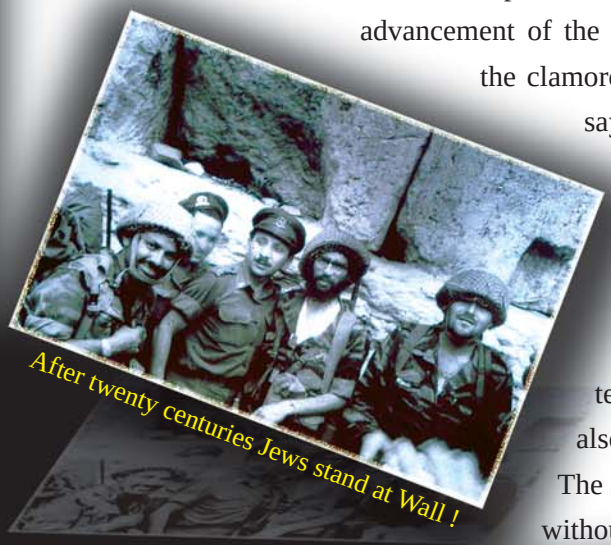
Shlomo Bin Gorion was blowing trumpet at Buraq Wall in 1967 then he recited Torah at Buraq Wall as signal of beginning Jewish rituals

Gorion, sounded the bugle at the head of joyful Jews, declaring in his address before the Wall : (I address you from the Wailing Wall, the last remain of our temple, this is the day for which we longed for long time, let us rejoice and delight) (*Jews And The Myth Of The Red Heifer* , Mohammed Bayoumi(p.10)



Moshe Dayan and Isaac Rabin at the moment thaey arrived Jerusalem on 7/6/1967

The alleged peace patronage "Isaac Rabin" wrote in his memos, describing the moments of their entrance to Jerusalem rushing towards the Wall, he said: our patience was short…. We should not lose the historical opportunity. Whenever we become nearer to the Wailing Wall the more we become affected … the Wailing Wall which distinguishes Israel. I was dreaming of being a partner… not only in achieving the creation of Israel, but also in returning to Jerusalem and returning the land of the Wailing Wall to the Jewish domination… now after this dream had achieved, I wondered , how did that become under my hand ? I think that I will not reach such sublime position during my lifetime (*The Biblical Background Of The American Position*, Ishmael Al – Kilani (p. 35)



As for the French press commentator (Jan Paul) he described the advancement of the Jewish president (Zalman Shazan) and the clamorous Jewish crowds behind him, he was saying: (Zalman Shazan), the president of Israel , the conquest city, he stood before the Wailing Wall, and for the first time since twenty centuries a president of an independent Hebrew state stands before the great Solomon temple… even the atheist Israelis were also affected by these religious feelings . The Jews will not be pulled out of Jerusalem without their hearts being bled . (Same Ref)

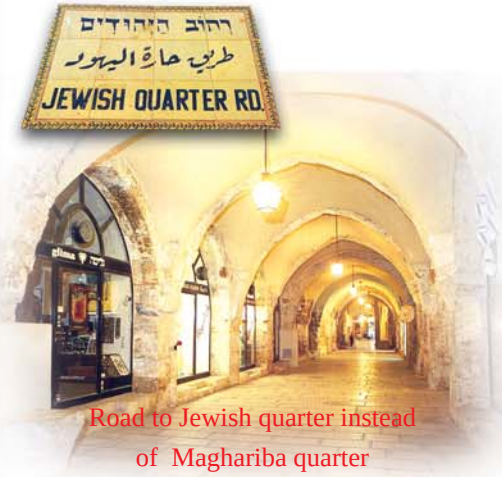




This Figure explains Maghariba gate that they remove the road to it to extend the road which leads at Buraq wall which had described as biggest an extension since 1967

Moroccans lane and the Jewish subversive acts

After four days from the date on which the Jews had entered Jerusalem and specifically on June 11, 1967, they captured the city of Jerusalem, the Buraq Wall and the Moroccans lane, opposite the Wall. They immediately captured the keys of Buraq gate leading to the Al-Aqsa mosque yards. Bulldozers of Zionists worked unrelenting in leveling the whole quarter to the ground. The quarter consists of: (34) houses, (4) mosques and Al- Afdaliyah school endowed to the Maliki sect jurists and so many Islamic endowments. It caused vagrancy of (135) Muslim families of a total numbers of (650).



Road to Jewish quarter instead of Maghariba quarter

The history of this quarter goes back to the late sixteenth Hijri century the twelfth century a.d. where the buildings of this quarter were endowed by the best king Nour Addin Ali Bin Selah Addin (589- 592 A. H.) to the Moroccan community in coming from Moroccan countries to Beit Al- Maqdis when their numbers increased after the sacred city was liberated by Selah Addin Also Abu Median endowed in 1193 a.d the Moroccan camp opposite to the Buraq Wall.



Here ,there were Maghariba yard and Abu Median endowment then Jews rename it as Mabka Wall



Jews and internal conflict on the Wall

After 1967 war and the Jewish domination over the east part of Jerusalem conflict had flared among the Jews themselves over the Wall, where their secular government considered it as a national symbol which should be visited by each male and female, small or big, and thus the yards of the Wall became also pilgrimage site to the groups of secular Jews who came just to dance, to make fun and to spend time, and the secular government upheld this perspective it used these yards as a place for meetings, celebrations, conferences, festivals, fire works and ceremonies of army , courses graduation and promotion and other Jewish national occasions.

Examples of actions which made the religious Jews angry with their government, is the final ceremony conducted by their state in 1989 for (Macabia) Jewish sports game, and the religious groups had tried to disrupt the ceremony before an inauguration but with no vail, and when they had failed to do that, they threw a gas bomb on the celebrating audience.



Jewish protest before Buraq wall

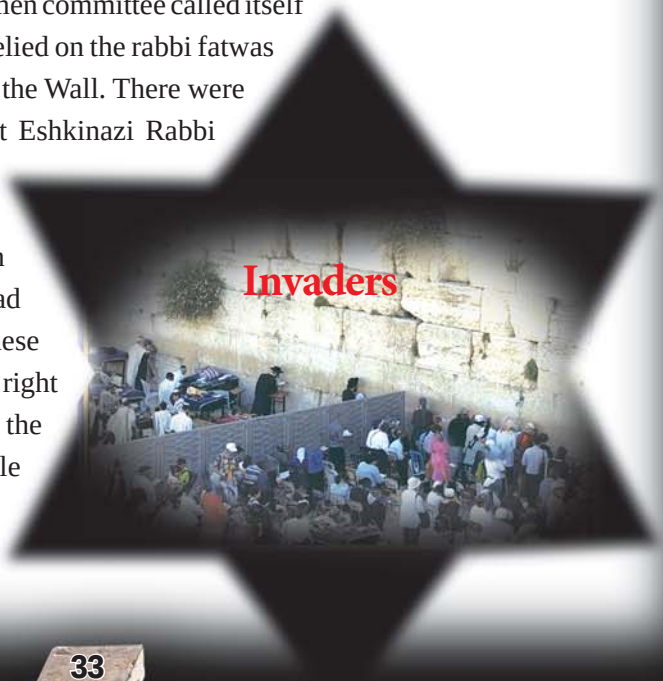

Jewish women have also place at Buraq Wall

Jewish woman and the Buraq Wall

Ministry of Jewish Religions declared the change of Rebat Al- Kurd (Which is a part of the west Wall near Bab Al- Hadid) to what they call it now (The small Wailing Wall) with the aim at creating a place for the extremist female Jews.

But their prayers near the Wall; it was one of the thorny and glowing issues between the religious groups and the secular groups. The Orthodox Jewish rabbinism, who supervises over the Wall from 1967, refused to allow Women to perform prayers near the Wall in an argument that women prayer at this place is prohibited and they may not touch or read the old testament, or to wear the prayers dress (Taleet) in addition that her presence at this place spoils the prayers and worshipping of men because they originally do not allow women to mix with men.

As differences continued between men and Women because women were allotted a small part before the Wall to perform their prayers, a women group, under the leadership of "Bona Heperman", was obliged to form women committee called itself "Women Of The Wall". This group relied on the rabbi fatwas which uphold women demands near the Wall. There were many of them like the former great Eshkinazi Rabbi of the Jews (Shlomo Goreen) and (Moshe Venstin) who is one of the biggest Orthodox Jewish personalities in America and the Head of Zionist Organization "Mizrahi" these who made a fatwa regarding the right of women to perform prayers near the Wall and to look at and touch the bible (old testament) even if they were in menstruation .



During 1998 and 1989 harassments between women and extremist men Jews, who refuse the presence of women near the Wall increased to the extent that made the two great rabbis of the Jewish state issue a fatwa prohibiting woman from reading the bible near the Wall. The great rabbi (Ibrahim Shabeera) justified the fatwa, saying: prayers at the yard of the Wailing Wall are a sensitive issue.

However "The Wall Women" opposed this fatwa and served a judicial action against the rabbi before the Supreme Court of justice in the Jewish entity, which acknowledged in its judgment issued on August 22, 1989 the right of women in performing prayers near the Wall, but it prohibited them from loud prayers (because the Jewish sharia prohibits women to perform prayers or religious hymns loudly in the presence of men. [*Religious people in the Israeli community*, Saleh al–Zaro p. 488- 490]

Confrontations occurred in the morning of May 22, 2000 between the Jewish policemen and puritan Jews who protested on the method of prayer by Jewish women from more liberal groups before the Buraq Wall.

The reporter of French news agency informed that about seventy women, some of them put prayers scarf or hat dressed usually by men stopped for praying in the part allotted for women before the Wall, were subject to mockery by puritan women who were near the Wall and about fifty extremist Jews vituperated and described them as lesbian Christians.
[*Lebanese Al-sefeer Newspaper*, June 5, 2000]

Wall After Wall



South wall of Al-Aqsa mosque

Will the Jews be only sufficed with the claim that the west Wall is the remaining part of the second Solomon temple ?? many eye witnesses from Muslim inhabitants of Jerusalem say that hundreds of the extremist Jews come to the south Wall of Al-Aqsa mosque beneath the dome of the mosque, where they started their rituals near the south Wall, in addition that their rituals near the west Wall, known as the Buraq Wall only a few months age. These Jews aim only to distort the religious and historical facts of Muslim Arabs and to make all the sides of Al-Aqsa Mosque as yards for the rituals of Jews coming from all corners of the world.

An official Zionist source declared later that Jews rituals near the south Wall of Al-Aqsa mosque will be on Monday and Thursday of each week. The Zionist Ministry of Religions prepared a big area of the south Wall where the extremist Jews put clips of spells and charms inside the stones of the south Wall of Al- Aqsa exactly as they did in the west Wall (Buraq Wall)

[*Al-Muslimoon Newspaper*, issue (633), dated 21 march 1999]



Jewish Amulets in the holes of Al-Aqsa mosque walls



Jewish church close to west wall of Al-Aqsa mosque



Jewish church beneath Tankazia school which seems its gate from Buraq yard



Jewish church beneath west wall of Al-Aqsa mosque

Al –Aqsa Islamic Waqf Care Establishment disclosed on (January 1, 2004) a Zionist scheme to dig a new tunnel under al- Buraq Wall-yard and beneath Al-Maghariba door, and these from to the south Wall of Al-Aqsa mosque. This tunnel will form an extension to the first tunnel which was dug in 1996 below the west Wall of Al-Aqsa mosque to connect Buraq yard and the passion road in the sacred city, and the company nominated to execute the project started execution there on April 14, 2005).

Will such thieves, after the Buraq Wall and the south Wall will stop stealing more of the Al-Aqsa Mosque Walls?

Their covets of this captive mosque are as cancer in the human body, their epidemic will extend to further sides of this mosque as we hear and see, and if they do not find somebody to deter their rashness and aggression, their hands would extend to the rest of the Walls until they dominate all over of them, and then it will be easy for them to dart upon the Al-Aqsa Mosque

I do not think that such rallies carried out by them with occasion or without under different names “Walls Walk “ or “ Doors Walk “ one example is that which was organized on July 18, 2004 where about four thousand Jews extremists participated in an irritating tour around the Walls and doors of Al-Aqsa Mosque , repeating loudly temple is to be built …. Mosque is to be demolished are no more than an introduction for darting upon more Walls !!





Jershon Salmon ,chairman of temple institute, leads one of the protests

Jewish aggressions to Judaize the Wall and its opposite yard



The Road which leads to Maghariba gate fell down

At the dawn of February 15, 2004 an area of about (100.m) of the road leading to Al- Maghariba Door fell down along with one of the main doors of Al- Aqsa Mosque due to excavations carried out by the Zionist authorities, and they removed debris without giving consideration that it included Islamic remains . It is reported from Palestinian news sources that (AL-A'ad) Zionist society has started on March 4, 2004 to build a tourist commercial complex at the exterior yard of Bab Al-Maghariba .



Constructional works at an entrance between Tankazia school and Buraq wall which was covered with black plastic curtain



After constructions had completed Moshe Katsaf ,chairman of their claimed state, inaugurated a big hall for prayer

The Council Of Ministers of the Zionist entity state appropriated 70 million shekels, about 15 million dollars, for construction projects at Buraq Wall area and the infrastructure will include tunnel of the west Wall (Hashonaeem) , installation of cool air conditions to the tunnel, setting–up points to improve traffic movement, heritage centers according to the Jewish perception, marketing projects to promote visits to the place, in addition to hundreds of Jewish policemen, parking lots for the visitors of the Wall to encourage and draw attention of Jews to the Wall and visit it throughout the year. The project will be financed by a number of the ministers of the Jewish entity, including Israel land dept. Ministry Of Traffic, Ministry Of Construction Housing, Ministry Of Finance Education, Culture , Sports, Army, Police and the Ministry Of Tourism



The budgets provided by ministries will be transferred to the Premier's office which will follow-up and send directly to the (Mabka Heritage Fund)

The promotion aspect of the project is awarded to a huge Zionist media company called (Shalmor- Abnon- Amehai) to carry out wide scale media and promotion campaign to connect every Jewish child in the world with Buraq Wall, which they call (Wailing Wall). This campaign will be addressed to Jewish public to encourage them to visit the Wall and this campaign will report to the above (Mabka Heritage Fund). The officer of this campaign, called Rab Almabka, indicated that the Al Mabka Wall is not a place for tourism but it is a unique place which is gathering Jews from all parts of the world, adding that this place should be visited by each Jewish young man, even if once in a life-time, in order that connections remain alive with the roots of Jewish heritage. [*Jordanian Sabeel Newspaper*]

The Jews have adopted another way to Judaize the Wall. They have judaized the visit protocol for non Jews, which represents serious transformation in the Catholic Christian creed and inclination towards the Jewish creed , as is the case of the protestants, where the Vatican Pope submitted apology from the catholic church to the Jews by putting the apology sheet in the cracks of what they call the Wailing Wall to recognize therein the mistakes of Christianity towards the Jews, and he requested forgiveness from God for that , which is an open agreement and acknowledgment from him to the practices of Jews near the Wall on the evening of Wednesday on April 27, 2005 .The Russian president Vladimir Butin visited Buraq Wall immediately after he had arrived in Jerusalem to shed crocodiles tears near the Wall, in agreement and support to the position of Jews with respect to the Wall.


George. W. Bush during his visiting to Jerusalem in 1998 when he was governor for Texas state.
as reported in Newsweek magazine in Arabic version . issue 95 page 18

Those hypocrites and the similar thereof are mentioned by Allah almighty: "Those to whom we gave the Scripture (Jews and Christians) recognize him (Muhammad SAW or the Ka'bah at Makkah) as they recognize their sons. But verily, a party of them conceal the truth while they know it - [i.e. the qualities of Muhammad SAW which are written in the Taurât (Torah) and the Injeel (Gospel)] ,AL-Baqarah, v. 146 .

The Wall is the gate of Jews to raid Al–Aqsa Mosque

This small part of the west Wall of Al-Aqsa Mosque, which the Jews alleged that it is a remaining part of the second Solomon temple which was destroyed by "Tetus" in 70 A.B., has become the main justification to raid Al-Aqsa Mosque and then the Jews have shared and interested in the sacred Al-Aqsa Mosque.

Rabbi "Mueer Yahoda Jats" who works as a commissioner on Buraq Wall yard by Ministry of the Jewish Religions told "Amos Eylon" the correspondent of "*Ha'arts*" on March 28, 1983: (You will see that the temple will be built in its real place and the Wailing Wall will not be the temple)!!



Wooden model for temple of Jews to be in the yard of Al-Aqsa mosque



Protest for Board of Temple Trustees and before them , chairman , Jershon Salmon

On September 12, 2004, More than four hundred Jewish students, in company with guides from Jew settlers, gathered to raid Al-Aqsa Mosque, and a group of them perform suspect religious rituals.

Ten thousand of the religious Jews came also to the Buraq yard on April 26, 2005 with the pretext that they wanted to perform Jewish religious rituals on an occasion of Hebrew Easter, and they performed traditional prayers called "Clergymen Blessing" and amongst them were persons from "Trustees of the Mount of Temple" carrying a frame of the alleged third temple and instruments used in the Jewish religious rituals and they tried during that demonstration to raid Al- Aqsa Mosque. (From the web site of the Palestinian authority for Ministry of Foreign Affairs)

The Jewish "*Ha'arts Daily*" mentioned on September 28, 2004, that the "Temple Builders" association displayed a new scheme of the third temple building, which consists of a wide ceiling built on the land of Buraq yard, stands on ten high pillars as a symbol to the ten commandments, and above this high platform the "alleged" third temple will be built. In order that such building receive "sanctity", those who prepared the new scheme suggested to dig a tunnel, starting from the mid of such building cross Al-Aqsa Mosque until it reach the dome of the rock. (From the web site of the Palestinian authority for Ministry of Foreign Affairs)



Wooden model for temple of Jews to be in the yard of Buraq

Also, the municipality of Jerusalem has decided to completely demolish the Wall and the road leading to Bab Al-Maghariba (Moroccans door) and build a new bridge where the Jews and the Zionist police can through it enter and raid Al-Aqsa Mosque. (*Yede'out Ahronout Daily*, Feb. 13, 2004).

The Jewish occupation government has allocated five million shekels for this project.



Conclusion:

Buraq Wall is the Property of Muslims

● In conclusion, the Wall and its vicinity are an Islamic Waqf (Endowment). The Waqf means locking-up of mortmain for anybody and the property thereof shall not even be the property of the person or entity which endowed it.

● The Wall is unavoidably the property of Muslims, and the Jews or others are not entitled to own this Wall or other Wall of Al-Aqsa Mosque, because it is an Islamic Sharia Waqf and nobody whoever can play with diminish , sell or buy and otherwise in violation of Sharia provisions on Waqf, which are included in jurisprudence books.

● The Wall is a first class Sharia Waqf because it is a part of the Mosque and Waqf does not abate either by prescription or by assignment from anyone whoever.

● The Muslim rulers were with one opinion with regard to defending the Wall and its neighboring Islamic Waqf and in their refusal to the repetitive Jewish demands.

● The presence of Jews in known and limited periods of time near the Wall was only due to the religious tolerance and sympathy. Such Tolerance was not given either to the Jews or the Christians and they did not dream of, except under the Islamic governance. This is acknowledged by rabbi “Eysdor Abshtain” in his book. New movements in Judaism. He said: (Prestige of Judaism rose and sublimed when the crescent governance had prevailed).

● The acts of Jews near the Wall, by permission from Muslims, were initially no more than weeping and mourning, and their weeping opposite the Wall for periods does not mean that the Wall is there property and they are entitled thereto, taking into consideration that their worship practices near the Wall are just new heresy and they are neither available in their Books or nor practiced by their predecessors.

● Shaw Committee and the Committee thereafter which were formed by the League of Nations asserted the rights of Muslims alone in the Buraq Wall.

The most important thing is that the Buraq Wall, Al-Aqsa Mosque and all Palestine Lands are the Sharia property and inheritance for Muslims because they are the genuine followers

of all Prophets and the last one of them, our Prophet Mohammad (BPUH) and this right is acquired by the promise of God to his righteous servants as he says:

"And indeed We have written in Zabûr (Psalms) [i.e. all the revealed Holy Books the Taurât (Torah), the Injeel (Gospel), the Qur'ân] after (We have already written in) Al-Lauh Al-Mahfûz (the Book, that is in the heaven with Allâh), that My righteous slaves shall inherit the land (i.e. the land of Paradise". (Al-Anbiya'a, v. 105)

Our right in the Buraq Wall will not be regained through condemnation or a meeting of an international conference dominated by the unbelieving west or knocking the door of a great power inclined completely towards the Jews soliciting sympathy thereof or a decision which cannot be implemented. Diamonds cut diamonds and Strength must be faced with strength and because blasphemy is one faith. Allah Says:

(Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion)

And Allah Says: Do you (faithful believers) covet that they will believe in your religion in spite of the fact that a party of them (Jewish rabbis) used to hear the Word of Allâh [the Taurât (Torah)], then they used to change it knowingly after they understood it? , Al-Baqarah, v.75.

We should not think that the Wall is an ancient event which has become obsolete, but it is a sharia right for us and we should renew our rights thereof and should be defended it until doomsday, knowing that the Wall for the Jews is their gate to enter Al-Aqsa Mosque and their justification to demolish it and build their third temple.

Thank to Allah Almighty, Lord of All worlds

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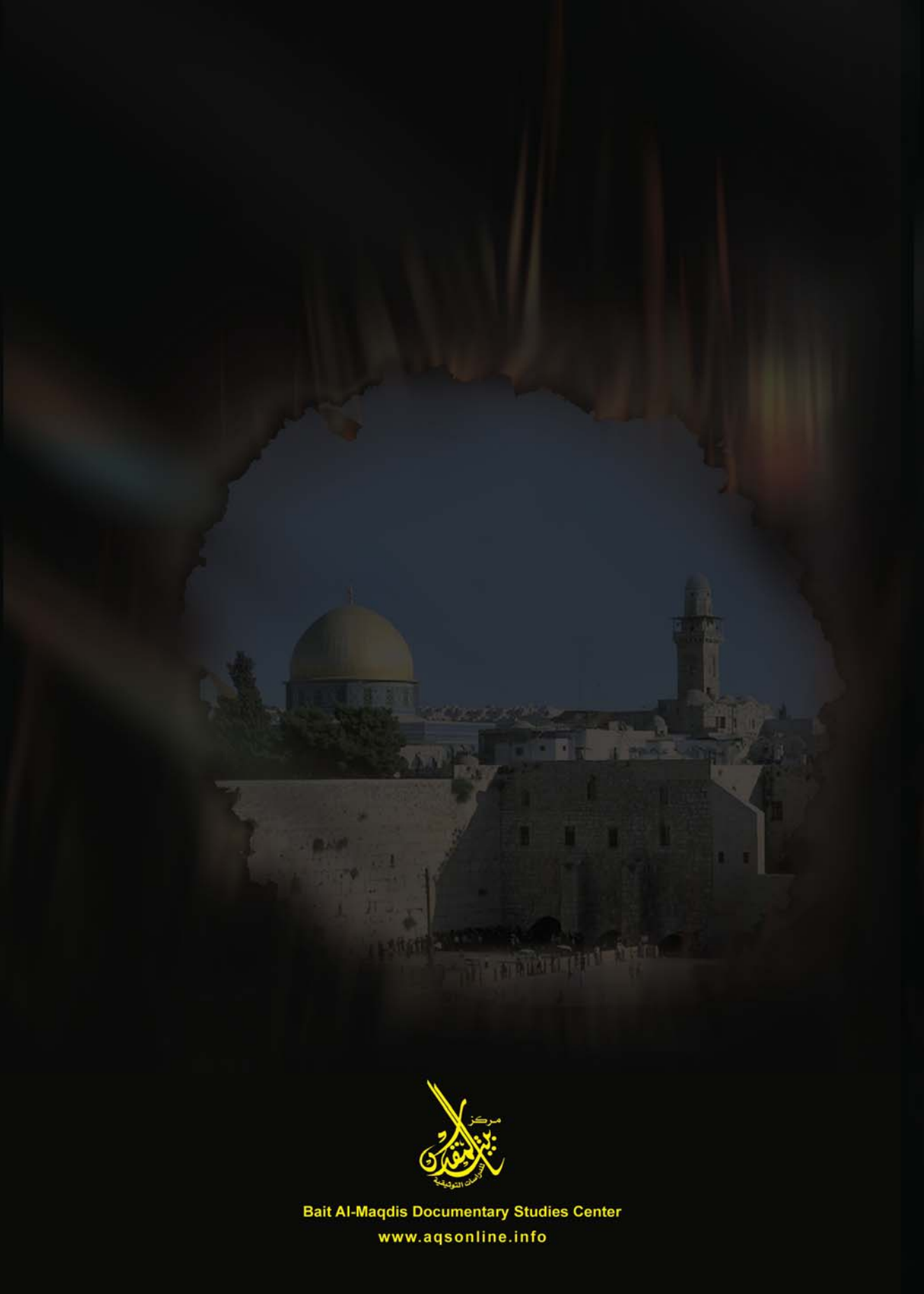
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